385 N. Arrowhead Ave., 2nd floor, San Bernardino, CA 92415 Email: <u>EHS.CustomerService@dph.sbcounty.gov</u>

Website: wp.sbcounty.gov/dph/ehs Text/Call: 800.442.2283

Fax: 909.387.4323

APPLICATION FOR HEALTH PERMIT

| THIS SECTION TO BE COMPLET | TED BY APPLICANT | HEALTH PERMITS A | ARE NOT TRA | NSFERABLE | | | | | | |
|---|---------------------------------------|--------------------------------------|--|---------------|--|--|--|--|--|--|
| FACILITY INFORMATION | | | | | | | | | | |
| First Date of Operation: | Former Facility Name (if applicable): | | | | | | | | | |
| Facility Name: | | | | | | | | | | |
| Care Of: | | Email: | | | | | | | | |
| Address: | | City: | State: | Zip: | | | | | | |
| Phone Number: | Alternate Phone Number | : | Fax Number: | | | | | | | |
| LEGAL OWNER INFORMATION | | | | | | | | | | |
| Owner of Facility: | | | Phone Numb | Phone Number: | | | | | | |
| Address: | | City: | State: Zip: | | | | | | | |
| INVOICE INFORMATION | | | | | | | | | | |
| Care Of: | | | | | | | | | | |
| Address: | | City: | Zip: | | | | | | | |
| | DUE AND PAYABLE PR | | | | | | | | | |
| MAKE CHECKS PAYABLE TO: SAN BERNARDINO COUNTY Application and for must be submitted prior to expertion by any new owner. Eather to pay within 30 days of the first day of expertion will | | | | | | | | | | |
| Application and fee must be submitted prior to operation by any new owner. Failure to pay within 30 days of the first day of operation will result in the assessment of a delinquent fee. | | | | | | | | | | |
| Indemnification: The Contractor agrees to indemnify, defend (with counsel reasonably approved by County) and hold harmless the County and its authorized officers, employees, agents and volunteers from any and all claims, actions, losses, damages, and/or liability arising out of this contract from any cause whatsoever, including the acts, errors or omissions of any person and for any costs or expenses incurred by the County on account of any claim except where such indemnification is prohibited by law. This indemnification provision shall apply regardless of the existence or degree of fault of indemnitees. The Contractor's indemnification obligation applies to the County's "active" as well as "passive" negligence but does not apply to the County's "sole negligence" or "willful misconduct" within the meaning of Civil Code Section 2782. | | | | | | | | | | |
| I shall notify this agency in writing if I transfer ownership, discontinue operation or change billing address. Failure to do so may result in obligation to pay health services fees and additional penalties. | | | | | | | | | | |
| I AM HEREBY APPLYING FOR HEALTH SERVICES AND PERMIT to establish and/or operate the business mentioned above, use, or services in accordance with the laws, ordinances, and regulations that are now or may hereinafter be in force by the United States government, the State of California, and San Bernardino County pertaining to said business. I hereby consent to all necessary inspections incident to the issuance of this permit and operation of the business. | | | | | | | | | | |
| Initials I understand that any construction, alteration or repair, including but not limited to, equipment changes or alterations, a menu change or change in facility's method of operation requires Environmental Health Services (EHS) review and approval. | | | | | | | | | | |
| ☐ Electronic Signature Only: By checking this box, I confirm I am submitting this application electronically and that the information on this form is true and correct. I also acknowledge that I have read, understand and accept any terms and conditions of this form. | | | | | | | | | | |
| Signature: | | | | | | | | | | |
| Print Name: Title: | | | | | | | | | | |
| | For Office Us | | | | | | | | | |
| Fee: FA Number: | Record ID: | Program Identifier: | PEN | umber: | | | | | | |
| Late Fee: ☐Y ☐N Designated Employe | ee: Received By: | | Date: | FDA Category: | | | | | | |
| Check One: ☐ New ☐ Transfer ☐ Reacti | tivate Service Request: | | 1383 Tier Status: Plan Checker Initial | | | | | | | |

| OD TIES | Seating Capacity: | | | | Number of Soft Serve/Yogurt Machines: | | | | | | | | |
|---|--|---|---|---------------------------------|---------------------------------------|--|------------------------------------|-------------|---------------------------------|---------------|-----------------------------|-----------|----------------------------------|
| FOOD FACILITIE | Square Footage: | | | | Number of Vending Machine Units: | | | | | | | | |
| FA | Number of Limited Health Care Beds: | | | | | ☐ Catering Host Facility ☐ Food Bank ☐ Food Pantry | | | | | | | |
| MOBILE FOOD FACILITIES (MFF)/SIDEWALK VENDING | ☐ Vehicle – Food Preparation | Pi Ne Ha | ehicle – repackaged on Potential azardous ood (PHF) | ☐ Vehicle − Prepackaged Non PHF | | | □ Cart Foo Prep | • | ☐ Cart – Prepackaged Food | | ☐ Mobile Support Unit | | ☐ Sidewalk Vendor |
| | ☐ Hot Truck☐ CoffeeTruck☐ Shaved IceTruck☐ Other | Tr Ca | e Cream uck atering cold)Truck ther | ☐ Produce Truc ☐ Other | | | ☐ Hot Dog Cart ☐ Coffee Cart Other | | ☐ Ice Cream Cart ☐ Other | | | | ☐ Stationary ☐ Roaming (walking) |
| FACILITI | Do you operate in an unincorporated County area? ☐ Yes ☐ No Mobile Food Facilities operating in unincorporated County areas may be required to obtain a Business License from the Clerk of the Board. | | | | | | | | | | | | |
| l oc | | List the following information below. | | | | | | | | | | | |
| SILE FC | Driver License Nu | ımber: License Plate Number: VIN Nu | | | VIN Nur | mbe | er: | Make: Year: | | Decal Number: | | | |
| MOE | | Commissary Information: Form A (Inside San Bernardino County) Form B (Outside San Bernardino County) | | | | | | | | | | | |
| پ ا | NUMBER OF Pools: | | | | | | 1 | | | | | 1 | |
| N T | Spas: | Program Identifier (i.e. pool at office | | | | e) | | | | | | | |
| RECREATIONAL HEALTH | Wading: | | Capacity (gals) | | | | | | | | | | |
| | Water Slides: | Max Flow Rate (GPM) | | | | | | | | | | | |
| EC. | Swim Beaches: | Surface Area (ft.²) | | | | | | | | | | | |
| | Splash Pads: | Max Occupancy (persons) | | | | | | | | | | | |
| HOUSING | Number of Units: Camp Capacity (Campers and Staff): NOTE: MULTI-FAMILY DWELLINGS IN THE UNINCORPORATED COUNTY AREAS HAVE BEEN PROVIDED INFORMATION TO OBTAIN A COUNTY BUSINESS LICENSE. | | | | | | | | | | | | |
| VECTOR | Number of Birds: Number of Horses: | | | | | | | | | | | | |
| WATER | Number of Connections: | | | | | | | | | | | | |
| WASTE HAULERS | License Number: | | Make: | | Year: | | | Decal Nu | mber: | | Ga | llons (if | applicable): |
| WAU | Total Vehicle Count: (Use a separate sheet of paper if necessary) | | | | | | | | | | | | |
| BODY ART | Type of Facility: ☐ Permanent ☐ Mobile | | | | | | | | | | | | |
| MEDICAL | ☐ Small Quantity ☐ Small Quantity ☐ Large Quantity ☐ Common Storage | Genera Genera | ator (less than 2 ator (more than | 200 lbs. of 200 lbs. o | medical w f medical | vast was | e genera ste gener | ted per mo | onth with onth) | onsite treatr | | t) | |