

County of San Bernardino
Department of Community Development and Housing
Consolidated Annual Performance Evaluation Report &
Revisions to the 2020-25 Citizen Participation Plan

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino will hold a public hearing on Tuesday, November 17, 2020 at 10:00 a.m., in the Chambers of the Board of Supervisors, 385 North Arrowhead Avenue, First Floor, San Bernardino, CA. The purpose of the hearing is to review the County's accomplishments during the past fiscal year (2019-2020) relating to the County's 2015-2020 Consolidated Plan and revisions made to the County's 2020-25 Citizen Participation Plan.

The County of San Bernardino (County) announces the availability of the Draft Consolidated Annual Performance and Evaluation Report (CAPER). The CAPER is a consolidated report that explains the County's use of federal grant funds under the Community Development Block Grant (CDBG), HOME Investment Partnerships Act (HOME) and Emergency Solutions Grant (ESG) programs from July 1, 2019 through June 30, 2020. CDBG funds were used to support eligible projects in the unincorporated communities and thirteen (13) cooperating cities. These cities are Adelanto, Barstow, Big Bear Lake, Colton, Grand Terrace, Highland, Loma Linda, Montclair, Needles, Redlands, Twentynine Palms, Yucaipa and the Town of Yucca Valley. For the purpose of these grant funds, this area is referred to as the "County Consortium." In addition to these cities, the cities of Chino Hills and Rancho Cucamonga were approved by HUD to participate in the County's HOME Program Consortium.

To receive the 2019-20 CDBG, HOME and ESG grant funds, the County prepared an Action Plan to address the County's housing, homelessness services, economic development, and community development needs and strategies for meeting those needs as described in the 2015-2020 Consolidated Plan. The CAPER outlines progress made in achieving goals established in the 2019-2020 Action Plan. The Draft CAPER includes 1) information regarding the amount of funds invested in projects and activities; 2) descriptions of households assisted through investment of these funds; 3) actions taken to affirmatively further fair housing; and, 4) other information relevant to the status of grant-funded projects administered by the County which affect local housing and community development needs.

The Citizen Participation Plan (CPP) is the County's document that sets forth the grantee's policies and procedures for citizen participation throughout the development of the County's consolidated planning documents and is prepared every five years. The Board of Supervisors recently (April 21, 2020) approved the County's CPP and submitted the document to HUD for their review and approval. HUD has requested minor revisions to the County's CPP be made that will more clearly describe the availability of the County's draft consolidated plan documents to the public.

A draft copy of the CAPER and the revised CPP will be available for public review during the public comment period at the address listed below and the Community Development & Housing Agency (CDHA) website <http://sbcountycdha.com/community-development-and-housing-department/> for a period of thirty (30) days beginning on October 16, 2020 and ending on November 17, 2020. Citizen comments are welcomed; however, comments received after the close of the public hearing on November 17, 2020, will not be included in the final CAPER submitted to HUD. Pursuant to the provisions of the Governor's Executive Order N-29-20 dated March 17, 2020, which suspends certain requirements of the Ralph M. Brown Act. Members of the Board of Supervisors may attend the meeting via teleconference or video conference, and participate in the meeting to the same extent as if they were present.

The public may view the Board Meeting live stream at <http://www.sbcounty.gov/Main/Pages/ViewMeetings.aspx>. If you wish to make a comment on a specific agenda item or a general public comment prior to the Board meeting, please submit comments via:

- U.S. Mail at Clerk of the Board of Supervisors, 385 North Arrowhead Avenue, Second Floor, San Bernardino, CA 92415-0130,
- Email at BoardMeetingComments@cob.sbcounty.gov; or
- Online at <http://www.sbcounty.gov/cob/publiccomments/default.aspx>.

If you wish to make a comment on a specific item or a general public comment while watching the live stream, please submit comments, limited to 250 words or less, to the Clerk of the Board at <http://www.sbcounty.gov/cob/publiccomments/default.aspx>. Comments received prior to the start of the meeting will be forwarded to the Board of Supervisors for review and kept with the meeting record.

Individuals with disabilities may request alternative formats or public meeting accommodations by contacting Community Development and Housing as early as possible before the scheduled meeting at (909) 387-4705. Due to time constraints and the number of persons wishing to give oral testimony, time restrictions may be placed on oral testimony at the Board hearing regarding this proposal. You are encouraged to make your comments in writing to assure that you are able to express yourself adequately and that your comments will be included in the final report.

An Executive Summary of accomplishments will be available at the hearing for public review. If you challenge any decision regarding the above proposal in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

San Bernardino County
Department of Community Development and Housing
385 N. Arrowhead Ave, Third Floor
San Bernardino, CA 92415-0043
Attn: Bryan Anderson
or call (909) 387-4351

CURT HAGMAN, CHAIRMAN
BOARD OF SUPERVISORS OF THE
COUNTY OF SAN BERNARDINO

LYNNA MONELL
CLERK OF THE BOARD OF
SUPERVISORS